

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**Transportation COMMITTEE**

DATE: 3/25/2009

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Vice Chair Vance	X	
Vice Chair Ebinger	X	
Representative Arntzen	X	
Representative Barrett	X	
Representative Berry	X	
Representative Kottel	X	
Representative Randall	X	
Representative MacDonald	X	
Representative Taylor		X
Representative Roundstone	X	
Representative Wilson		X
Chairman Sonju	X	



## HOUSE STANDING COMMITTEE REPORT

March 26, 2009

Page 1 of 3

Mr. Speaker:

We, your committee on **Transportation** recommend that **House Bill 615** (first reading copy – white) do pass as amended.

Signed: \_\_\_\_\_

*Representative Jon Sonju, Chair*

**And, that such amendments read:**

1. Page 1, line 20.

**Following:** "and"

**Strike:** "61-6-135"

**Insert:** "61-6-134"

2. Page 1, line 26 through line 27.

**Following:** "standards" on line 26

**Strike:** ", with" through "department" one line 27

3. Page 2, line 1 through line 2.

**Following:** "personnel," on line 1

**Strike:** "and" through "department" on line 13

**Insert:** "county treasurers, and authorized agents under the provisions of 61-3-116"

4. Page 2, line 4.

**Following:** "(e)" on line 4

**Strike:** "include" through "department" on line 5

**Insert:** "receive insurance data file transfers from insurers under specifications and standards set forth in subsection (3)(a) to identify vehicles that are not covered by an insurance policy"

5. Page 2, line 11.

**Following:** "week,"

**Committee Vote:**

**Yes 12, No 0**

Fiscal Note Required \_\_

HB0615001SC.hjd

**Insert:** "subject to reasonable allowances for scheduled maintenance or temporary system failures,"

6. Page 2, line 13.

**Following:** "period"

**Insert:** "of not less than 6 months"

7. Page 2, line 17.

**Following:** "coverage for"

**Insert:** ": (a) "

8. Page 2, line 18.

**Following:** the first "in this state"

**Insert:** "; and (b) if available, for a vehicle that is insured by that company"

**Following:** the second "in this state"

**Insert:** "and that is the subject of an accident investigation"

9. Page 2, line 24 through line 25.

**Following:** the first "vehicle" on line 24

**Strike:** ", an operator" through "accident" on line 25

10. Page 2, line 25.

**Following:** "by"

**Strike:** "or has"

11. Page 2, line 27.

**Following:** "(2) "

**Insert:** "(a) "

**Strike:** "The"

**Insert:** "Except as provided in subsection (2) (b), the"

12. Page 2, line 30.

**Insert:** "(b) Subsection (2) (a) does not apply if the vehicle is:

(i) covered under a commercial automobile insurance coverage policy;

(ii) part of a self-insured fleet as provided in 61-6-143; or

(iii) included in an insurance binder, as allowed by 33-15-411, that has not been entered into the system.

(3) Except upon reasonable cause to believe that a driver has violated another traffic regulation or that the driver's vehicle is unsafe or not equipped as required by law, a peace officer may not use the verification system to stop a driver for operating a motor vehicle in violation of 61-6-301."

13. Page 11, line 1.

**Following:** "apply:"

**Insert:** "(1) "Commercial automobile insurance coverage" means any coverage provided to an insured, regardless of number of

vehicles or entities covered, under a commercial, garage, or truckers coverage form and rated from a commercial manual or rating rule. Vehicle type and ownership are not the primary factors in underwriting the coverage or rating the coverage. The rating may be subject to individual risk characteristics, including but not limited to experience rating, schedule rating, loss rating, or deductible rating."

**Renumber:** subsequent subsections

14. Page 11.

**Following:** line 12

**Insert:** "(5) "Low-volume insurer" means an insurer that provides motor vehicle liability policies for fewer than 500 vehicles in this state."

15. Page 14, line 17.

**Following:** the second "department" on line 17

**Insert:** "that are consistent with specifications and standards of the insurance industry committee on motor vehicle administration and other applicable industry standards"

16. Page 15, line 2 through line 5.

**Strike:** subsection (e) in its entirety

**Renumber:** subsequent subsections

17. Page 15, line 6 through line 7.

**Following:** "periodic" on line 6

**Strike:** "batch" on line 6 through "noncompliance" on line 7

**Insert:** "insurance data file transfers from insurers under specifications and standards set forth in [section 1] to identify vehicles that are not covered by an insurance policy and to monitor ongoing compliance"

18. Page 15, line 11.

**Strike:** subsection (a) in its entirety

**Renumber:** subsequent subsections

19. Page 15, line 20.

**Following:** "61-6-301."

**Insert:** "If the card is issued under a commercial automobile insurance policy or a self-insured fleet, the card must indicate the status as "commercially insured" or "fleet"."

- END -

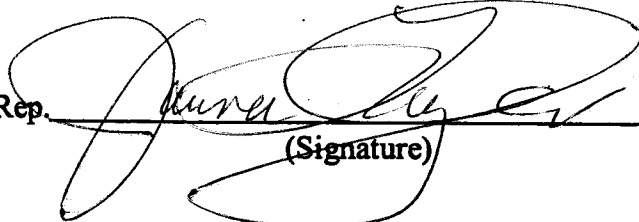
**AUTHORIZED  
COMMITTEE PROXY**

I request to be excused from the Transportation  
Committee because of other commitments. I desire to leave my proxy vote with:

Vice-Chair Vance

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
HB 061501	X				
<del>HB 615</del>	<del>X</del>				

Rep.   
(Signature)

Date 3/25/09